



**APPLICATION FOR RESIDENCY  
SOUTH FORK OF HILLSBOROUGH COUNTY HOA**

**(Each Adult/Occupant 18 or older must submit separate application, unless married)**

**THIS APPLICATION MUST BE ACCOMPANIED BY CLEAR COLOR COPY OF ALL APPLICANT(S) DRIVER'S LICENSE  
2<sup>nd</sup> ID AND PAYMENT OF APP FEE IN ADVANCE**

<i>Landlord or Rental Agent to Complete</i>		
Rental Address: _____	MONTHLY RENT \$ _____	<b>Applicant</b>
_____		Contact email _____
ANTICIPATED MI DATE: _____	Rental Agent Name _____	<b>Applicant</b>
	Phone: _____	Contact Phone _____
Date Application Submitted _____	Email: _____	
	Homeowner Names (print)	
	_____	

PERSONAL INFORMATION

**APPLICANT'S NAME:** \_\_\_\_\_ SS# \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_  
First Middle Last

**DRIVER'S LICENSE NO.** \_\_\_\_\_ STATE \_\_\_\_\_ MARITAL STATUS \_\_\_\_\_

**SPOUSE'S NAME:** \_\_\_\_\_ SS# \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_  
First Middle Last

**DRIVER'S LICENSE NO.** \_\_\_\_\_ STATE: \_\_\_\_\_

**OTHER OCCUPANTS:**

NAME \_\_\_\_\_ SS# \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_  
Relationship to Head of Household \_\_\_\_\_

NAME \_\_\_\_\_ SS# \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_  
Relationship to Head of Household \_\_\_\_\_

1. **PRESENT APPLICANT ADDRESS** \_\_\_\_\_  
Street/Apt. # City State Zip

- **HAVE YOU EVER BEEN EVICTED FROM ANY LEASED PREMISES?** ☐ NO ☐ YES IF YES,  
EXPLAIN \_\_\_\_\_
- **HAVE YOU EVER BEEN CHARGED OR ARRESTED FOR A MISDEMEANOR FOR DRUGS, THEFT, OR CRIMES  
AGAINST ANOTHER PERSON?** ☐ NO ☐ YES IF YES,  
EXPLAIN \_\_\_\_\_
- **HAVE YOU EVER BEEN CHARGED, ARRESTED OR CONVICTED OF A FELONY?** ☐ NO ☐ YES IF YES,  
EXPLAIN \_\_\_\_\_

Current Employer: \_\_\_\_\_

Spouse Employer: \_\_\_\_\_

YR/MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ COLOR \_\_\_\_\_ LICENSE NO. & STATE \_\_\_\_\_ Owner Name: \_\_\_\_\_

YR/MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ COLOR \_\_\_\_\_ LICENSE NO. & STATE \_\_\_\_\_ Owner Name: \_\_\_\_\_

ADDITIONAL VEHICLES: \_\_\_\_\_

**PETS:** \_\_\_\_\_ TYPE \_\_\_\_\_ BREED \_\_\_\_\_ COLOR \_\_\_\_\_

TYPE Breed COLOR

**\*\*Aggressive breeds must have Board of Director approval and insurance for the pet provided.**

**APPLICATION FEE**

Applicant has submitted the sum of \$ \_\_\_\_\_, which is a non-refundable payment for a credit check and processing charge of this application. Such sum is not a rental payment or security deposit. This amount will be retained by Management to cover cost of processing application as furnished by the applicant; any false information will constitute grounds for rejection of this application.

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This application is made with the understanding that it is subject to acceptance by the Owner.

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Applicant's Signature

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Date/Time

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Rental Address

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2<sup>nd</sup> Signature Signature

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Date/Time

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Rental Address

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**Date Application and all supporting documents received by the Association**

**THE LEASE AGREEMENT WILL NOT BECOME EFFECTIVE UNTIL THIS APPLICATION IS APPROVED  
BY THE BOARD OF DIRECTORS AND MAY TAKE UP TO 10 BUSINESS DAYS**

The fair Housing Act of 1988 makes discrimination based on race, color, religion, sex, familial status, handicap, or national origin illegal in connection with rental housing. The Federal agency which administers compliance with this law concerning this company: Department of Housing and Urban Development, Washington, D.C. 20410.

**EQUAL CREDIT OPPORTUNITY ACT**

The Federal Equal Credit Opportunity act prohibits creditors from discrimination against credit applicants on the basis of sex or marital status. The Federal agency which administers compliance with this law concerning this company: Equal Credit Opportunity, Federal Trade Commission, Washington, D.C. 20580.

**NOTES:**

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- **No Commercial Vehicles**
  - **Tenants must comply with the Declaration and the Rules and Regulations of South Fork of Hillsborough County.**
  - **Applications require approval of the Board of Directors and may take up to 10 business days**
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IF THIS APPLICATION WAS DENIED, WHAT WAS THE BASIS FOR REFUSAL? Approved/Denied

\_\_\_\_\_  
Manager

☐ CRIMINAL HISTORY

☐ INCORRECT INFORMATION SUBMITTED ON APPLICATION

☐ OTHER (SPECIFY) \_\_\_\_\_

**DLG MANAGEMENT SERVICES**

406 N Hubert Ave Suite 102, Tampa, FL 33609

P 813-254-1600

[dlee@dlgmt.com](mailto:dlee@dlgmt.com)

\*All applications and supporting documents must be submitted at once and not emailed in separate emails

